

NORTHAMPTON BOROUGH COUNCIL

PLANNING COMMITTEE

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT
THE JEFFREY ROOM, ST. GILES SQUARE, NORTHAMPTON, NN1
1DE. ON TUESDAY, 19 JULY 2011 AT 6:00 PM.

**D. KENNEDY
CHIEF EXECUTIVE**

AGENDA

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- 6. LIST OF CURRENT APPEALS AND INQUIRIES G. JONES
X8014
Report of Head of Planning (copy herewith)
7. OTHER REPORTS
None.
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS
None.
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS
None.
10. ITEMS FOR DETERMINATION
An Addendum of further information considered by the Committee is attached.
 - (A) N/2011/0372- FOOTPATH ACROSS LAND TO REAR AT 36 WHISTON ROAD A.
HOLDEN
X 8466
Report of Head of Planning
(copy herewith)

Ward: St Davids
 - (B) N/2011/0423- TWO STOREY AND REAR EXTENSIONS AND SINGLE STOREY SIDE/REAR EXTENSION AND NEW OBSCURE GLAZED OPENABLE WINDOW AT 1ST FLOOR LEVEL IN SIDE OF ORIGINAL HOUSE AT 27 RUFFORD AVENUE J. MOORE
X 8345
Report of Head of Planning
(copy herewith)

Ward: Park

(C) N/2011/0432- SINGLE STOREY SIDE EXTENSION AT 1 GLOUCESTER CRESCENT G. WYATT
X 8912

Report of Head of Planning
(copy herewith)

Ward: Delapre and Briar Hill

(D) N/2011/0437- ERECTION OF 5NO DWELLINGS- OUTLINE APPLICATION (ALL MATTERS RESERVED EXCEPT ACCESS) AT LAND TO THE REAR OF 29-31 AND 33 ASH LANE B.
CLARKE
X 8916

Report of Head of Planning
(copy herewith)

Ward: Nene Valley

11. ENFORCEMENT MATTERS

None.

12. APPLICATIONS FOR CONSULTATION

(A) N/2011/0519- REDEVELOPMENT TO PROVIDE FOR RESIDENTIAL AND EMPLOYMENT LAND USES (APPLICATION FOR NEW PLANNING PERMISSION TO REPLACE EXISTING OUTLINE PERMISSION REF: 07/0004/OUTWNN DATED 24 MARCH 2009 IN ORDER TO EXTEND THE TIME LIMIT FOR IMPLEMENTATION AT PRINCESS MARINA, WEEDON ROAD) A.
HOLDEN
X 8466

Report of Head of Planning
(copy herewith)

Ward:Upton

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

SUPPLEMENTARY AGENDA

**Exempted Under Schedule
12A of L.Govt Act 1972
Para No:-**

<TRAILER_SECTION>
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